



AMERICAN SOCIETY OF NAVAL ENGINEERS

1452 DUKE STREET • ALEXANDRIA, VIRGINIA 22314-3458 • TEL: (703) 836-6727 • FAX: (703) 836-7491
E-MAIL: ASNEHQ@NAVALENGINEERS.ORG

ASNE PRESIDENT'S CLUB

Breakfast Meeting

Wednesday, February 10, 2010

7:15 am Coffee

7:45 am Breakfast

8:15-9:00 am Program

Ritz Carlton Hotel

Pentagon City

1250 South Hayes Street

at Pentagon City Metro stop

**Speaker: RADM Ronald J. Rábago, USCG,
Assistant Commandant for Acquisition**

The ASNE President's Club is pleased to announce that RADM Ronald J. Rábago will be our next guest speaker. Admiral Rábago assumed duties as the new Assistant Commandant for Acquisitions and Chief Acquisition Officer of the United States Coast Guard in June 2009. Admiral Rábago previously served as the Coast Guard Program Executive Officer and Director of Acquisition Programs since the establishment of the Acquisition Directorate in 2007. Admiral Rábago's duties include direction of all Coast Guard acquisition programs and related procurement management, contracting and research and development activities to support the service's \$27 billion acquisition investment portfolio. That portfolio consists of 22 major acquisition projects which deliver the systems, products and services necessary for mission execution.

Please join us for breakfast on 3 February at the Ritz Carlton Pentagon City for Admiral Rábago's presentation. You'll have an opportunity to learn the current status of Coast Guard acquisition and modernization programs and get a progress report on the Coast Guard's ongoing efforts to improve acquisition processes and strengthen the acquisition workforce.

DON'T MISS THIS VERY TIMELY AND RELEVANT EVENT--MAKE YOUR RESERVATIONS EARLY!

Reservation form is on the reverse of this page. Point of Contact for Reservations is Teresa Denchfield, Meetings Assistant, 703-836-6727 x20 or tdenchfield@navalengineers.org.



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Name _____

Title _____

Company _____

Address _____

Phone/FAX _____ Email _____

Special Needs (dietary, physical, etc.) _____

- My organization would like to sponsor this event with a contribution of \$1,000
 - A check in the amount of \$65.00 per person is enclosed. OR
 - Visa MC AmEx Discover

Card # _____ Expiration: ____ / ____

 Authorized Cardholder Signature

Should you wish to register more than one person, please attach a list of additional names.
 Mail to ASNE (1452 Duke Street, Alexandria, VA 22314) or FAX to 703-836-7491 (Attn: Teresa)
 Please make your reservations early as space is limited.